

B

75-2924

Mr. & Mrs. Jms. Spruce

(50 $\pm$ 4)

2924

Photographer

Neg. No.

# PHOTOGRAPHIC WORK ORDER

## INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of Assgn. Monday Time 9:30 am No. of Photos \_\_\_\_\_

Column Layout \_\_\_\_\_ News ( ) Photos Used on: \_\_\_\_\_ Time or Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with Photographer Send to city desk Authorized Signature O. Barton

Meet at: Assignment ( ) City Room ( ) Dept. Charged city

SUBJECT Golden Wedding Photo

Mr. & Mrs. James E. Spruce

ADDRESS \_\_\_\_\_

REMARKS \_\_\_\_\_

(Photo identification and costs listed on back this order)