

ED BRUCHAC

75.2846

Biham's Uulean

Photographer

Neg. No.

**PHOTOGRAPHIC WORK ORDER**  
**INTER-OFFICE**

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of Assign. 6/24 Time night No. of Photos         

Column Layout News (✓) Photos Used on:          Time or Day or Date          Edition         

To work with Photographer Carter Authorized Signature *[Red Signature]*

Meet at: Assignment (✓) City Room ( ) Dept. Charged         

**SUBJECT**

Go up sometime after dark and  
get picture of Vulcan - concentrating  
on the light in his hand if  
possible.

**ADDRESS**

**REMARKS**

(Photo identification and costs listed on back this order)