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"News Paperback"

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INTER-OFFICE

Birmingham News

Photographic Department

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Column _____ Photos Used on: Mon. Time or
Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized Thomas Mone
Photographer _____ Signature _____

Meet at: Assignment () City Room () Dept. Charged Adv. Art

SUBJECT

Book

1 - 8X10 glossy

ADDRESS

REMARKS

Needs picture shot from
angle as shown on
sketch

(Photo identification and costs listed on back this order)