

Brace

26-374

John Bush

374

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 1-23-76 Time noon No. of Photos _____Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date _____ Edition _____To work with Kindred Authorized Signature Lau I
Photographer _____

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT John J. BushADDRESS StudioREMARKS Need 1cc

(Photo identification and costs listed on back this order)