

Buchac

76-727

Opening of 2nd campaign
headquarters)

2024 6th Ave N.

Charles Chapman

Mildred Lee

Gov. Holshouser

727

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of _____ No. of _____
Assgn. Feb. 10, 1976 Time 11:15 Photos 1
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date Tues. Edition locals

To work with Al Fox Authorized _____
Photographer _____ Signature Sue Cronkite

Meet at: Assignment ☒ City Room () Dept. Charged _____

SUBJECT opening of Ford for Prexy campaign
headquarters.....Fox will be there.

ADDRESS 2024 6th Ave. N.

REMARKS _____

(Photo identification and costs listed on back this order)

PHOTO IDENTIFICATION

To be filled in by Photographer

Fully identify each photo. List persons appearing in Photo.

Left to right. 1st row: sitting or standing

Ans Chapman
Mildred Lee
Gov Holsofer

REMARKS