

Bulac

74-1271

(1) Douglas Johnstone

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. May 10 Time 3 p.m. No. of Photos 1

Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date Sun Edition clie

To work with _____ Authorized _____
Photographer _____ Signature Proctor

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT ~~Jo~~

Douglas Johnstone

ADDRESS _____

REMARKS _____

(Photo identification and costs listed on back this order)