

ED BRUCHAC

76-4492

Sgt. Carter Roberts

Photographer _____

4492

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of _____ No. of _____
Assgn. TUESDAY Time before 3 p.m. Photos ONE
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date _____ Edition WED

To work with _____ Authorized _____
Photographer Kilgus Signature _____

Meet at: Assignment () City Room () Dept. Charged Garland

SUBJECT _____

Bessemer Sgt. Carter Roberts broke
month's report case

23 N. 15th St.

ADDRESS Bess PO ~~518 14th St.~~ Bessemer

REMARKS _____

Shot Sgt Roberts with composite he
used to help break case

(Photo identification and costs listed on back this order)