

ED BRUCHAC

76-5331

A.A. Thrasher - 50th Aniv.

5331

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 9/13/76 Time now No. of Photos _____

Column _____ Photos Used on: _____ Time or _____

Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized _____
Photographer _____ Signature Tom Bailey

Meet at: Assignment () City Room () Dept. Charged editorial

SUBJECT A. A. Thrasher, ~~XXXX~~ golden wedding

ADDRESS _____

REMARKS _____

send to desk

(Photo identification and costs listed on back this order)