

Bruchas

76-6237

Ellen Bates

6237

Photographer

Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 10/30 Sat Time 9a.m No. of Photos 1  
Column \_\_\_\_\_ Photos Used on: Sun Time or Edition Dix  
Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_

To work with Friedman Authorized Signature [Signature]  
Photographer \_\_\_\_\_

Meet at \_\_\_\_\_ Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT Miss Ellen Bates,  
Jeffco Sch Bd candidate

ADDRESS here

REMARKS face shot  
send to Friedman

(Photo identification and costs listed on back this order)