

Ed Bruchac

76-5779

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Dennis Mitchell

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of today
Assgn. Wed 10/6 Time 11:30-45 No. of mugshot
Photos one

Column _____ Photos Used on _____ Time or _____
Layout _____ News ☒ Day or Date Thurs Edition 2*

To work with _____ Authorized _____
Photographer Bryant Signature Low Bailey

Meet at: Assignment ☒ City Room () Dept. Charged _____

SUBJECT _____

Dennis Mitchell

new state bank superintendent

ADDRESS 18th floor 1st Ala Bank Bldg
REMARKS 5th Ave + Bham Green

(Photo identification and costs listed on back this order)