

Bruchac

76-6442

Gen. Bernard Rogers

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of 11/10 No. of _____
Assgn. ~~11/9~~ wed Time noon Photos _____
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date thur Edition dixie
To work with _____ Authorized _____
Photographer washburn Signature *[Signature]*

Meet at: Assignment ☒ City Room () Dept. Charged editorial

SUBJECT photo of Gen. Rogers. See Washburn

ADDRESS ~~zxMnxz~~ Municipal Auditorium

REMARKS _____

(Photo identification and costs listed on back this order)

PHOTO IDENTIFICATION

To be filled in by Photographer

Fully identify each photo. List persons appearing in Photo.

Left to right. 1st row: sitting or standing

~~LR~~

~~Gen. Rogers~~

Bernard W.

LR SEN. JMS. ALLEN

Gen. ROGERS

Mr. Prewitt

Col. ~~Pat.~~ Holland - Pres.

of Assn. USA, John C. Persons
Army.

REMARKS