

ED BRUCHAC

73-6361

Damaged Piano  
(C.C.C.H.)

6361

Photographer

Neg. No.

## PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of 11/5/76 ~~XXXXXX~~ No. of  
Assgn. \_\_\_\_\_ Time \_\_\_\_\_ Photos \_\_\_\_\_  
Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or  
Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with Roosevelt Authorized  
Photographer \_\_\_\_\_ Signature \_\_\_\_\_

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT

Damaged Pines  
at

ADDRESS

REMARKS

Concert Hall  
(Civic Center)

(Photo identification and costs listed on back this order)