

ED BRUCHAC

7C-6836

Erskine Ramsey And.

John Herbert

Aun McMillan

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Thursday Time ~~8.15~~ p.m. No. of Photos 1
XZXXZXX
Column Photos Used on: Time or
Layout News () Day or Date Edition

To work with xx Somebody from night side Authorized
Photographer Signature

Meet at: Assignment () City Room () Dept. Charged

SUBJECT Winner of this year's Erskine Ramsay Award

Reporter will call in time
10 minutes before award is given

ADDRESS Parliament House

REMARKS

(Photo identification and costs listed on back this order)