

Brucher

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Biham Bulls -

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Tues Nov. 23 Time 7³⁰ pm No. of Photos 3-X

Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date wed Edition Dix

To work with _____ Authorized _____
Photographer _____ Signature John Clark

Meet at: Assignment () City Room () Dept. Charged Spts

SUBJECT _____

Bulls - Calgary hockey action

ADDRESS Coliseum

REMARKS _____

(Photo identification and costs listed on back this order)