

ED BRUCHAC

76-7077<sup>A</sup>

B'ham News Employees  
(25 year awards)

\_\_\_\_\_  
Photographer

\_\_\_\_\_  
Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

\_\_\_\_\_  
(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of **Friday, Dec. 17** No. of  
Assgn. \_\_\_\_\_ Time **10:30 a.m.** Photos **1**

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or

Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature *Thumelley*

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT **News/ 25 ~~xxx~~--year service awards**  
**presentation**

ADDRESS **Third Floor Conference Room**

REMARKS \_\_\_\_\_

\_\_\_\_\_  
(Photo identification and costs listed on back this order)