

ED BRUCHAC

77-627

County Commission

\_\_\_\_\_  
Photographer

\_\_\_\_\_  
Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

\_\_\_\_\_  
(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of 2 Jun Time 10 AM No. of  
Assgn. \_\_\_\_\_ Photos \_\_\_\_\_

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or  
Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with \_\_\_\_\_  
Photographer \_\_\_\_\_  
Authorized Signature [Signature]

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT \_\_\_\_\_

Jefferson  
Co

ADDRESS Comm

REMARKS \_\_\_\_\_

meeting

(Photo identification and costs listed on back this order)