

ED BRUCHAC

76-6835

Biham Bulls-

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Thurs Dec. 2 Time 7³⁰ pm No. of Photos 3-X

Column _____ Photos Used on: Fri Time or Day or Date Dix Edition Dix

Layout _____ News ()

To work with _____ Authorized Signature John Clark

Photographer _____

Meet at: Assignment () City Room () Dept. Charged S. J. S.

SUBJECT _____

Bulls - Edmonton hockey action

ADDRESS Coliseum

REMARKS _____

(Photo identification and costs listed on back this order)