

ED BRUCHAC

77-1776

F.O.A. Ambassador's Dinner

Burke  
Photographer

Neg. No. \_\_\_\_\_

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Sat., Apr. 16 Time 7:30 p.m. No. of Photos Several  
Column \_\_\_\_\_ Photos Used on: Rush Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date Rush Edition Rush

To work with O'Hara Authorized O'Hara  
Photographer \_\_\_\_\_ Signature \_\_\_\_\_

Meet at: Assignment ( ☒ ) City Room ( ) Dept. Charged Editorial

SUBJECT Photos of dignitaries at  
Festival of Arts Ambassadors  
Dinner -

Rush 2 photos to Jerry Proctor  
for Sunday use & others  
for Monday

ADDRESS BIRMINGHAM - JEFFERSON

REMARKS Civic Center

Red Carpet Lounge  
(I think)

(Photo identification and costs listed on back this order)