

ED BRUCHAC

77-1437

Protective Life Bldg.

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

Birmingham News

Photographic Department

*This is 1st of 3 assignment
all together*

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Wed March 30 Time 11 A.M. No. of Photos 2 or 3
Column _____ Photos Used on: _____ Time or
Layout _____ News () Day or Date _____ Edition _____

To work with Photographer yes please pick me up in women's dept Authorized Signature Uma Bell
Meet at: Assignment () City Room () Dept. Charged soc

SUBJECT

Protective Life Bldg
(ask for Lewis Green)
interior & exterior shots
for Church Advent tour

ADDRESS

2801 Highway 280 South

REMARKS

Green says come thru
Mountain Brook post
office park - next
night, wind up hill

(Photo identification and costs listed on back this order)