

ED BRUCHAC

77-2477

Charlie Graddick
(Kiwanis Club)

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 5/23/77 Time noon No. of Photos _____
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized _____
Photographer _____ Signature *Tom Bailey*

Meet at: Assignment () City Room () Dept. Charged editorial

SUBJECT Charlie Graddick, Mobile County district
XXXXXXX attorney.

Kearns

ADDRESS Guest House

REMARKS Need tight, candid head shots of
Graddick speaking.

(Photo identification and costs listed on back this order)