

ED BRUCHAC

77-3842<sup>A</sup>

Mr. Mrs. Noel Gant

3F42

Photographer \_\_\_\_\_

Neg. No. \_\_\_\_\_

## PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of \_\_\_\_\_ No. of \_\_\_\_\_  
Assgn. \_\_\_\_\_ Time \_\_\_\_\_ Photos \_\_\_\_\_Column \_\_\_\_\_ Photos Used on \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) \_\_\_\_\_ Day or Date \_\_\_\_\_ Edition \_\_\_\_\_To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature \_\_\_\_\_

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT \_\_\_\_\_

Golden Wedding

ADDRESS \_\_\_\_\_

REMARKS \_\_\_\_\_

Mail photo to Mrs. Gladys Gaud  
Route 6, Box 448  
Bessemer, Ala 35020

(Photo identification and costs listed on back this order)