

Brucher

78-1654

Bhm Bulls - Hockey

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Fri 3/31 Time 8 p.m. No. of 3-4
Assgn. _____ Photos _____
Column _____ Photos Used on: Sat Time or Dix
Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized _____
Photographer _____ Signature Chick

Meet at: Assignment () City Room () Dept. Charged Snts

SUBJECT _____

Bulls- Edmonton hockey

ADDRESS C/Isaam

REMARKS _____

(Photo identification and costs listed on back this order)