

\$ 300.000

MISSOURI STATE LOTTERY
Legalized by State Authority and Draw
in Public in St. Louis.
GRAND SINGLE NUMBER SCHEME OF

CAPITAL PRIZE \$50,000.
10,380 Prizes, amounting to \$300,000.
Tickets, \$10. Half Tickets, \$5. Quarters, \$2.50.
 The Grand Combination Scheme, with Capital Prize of \$250,000, and 32,986 prizes amounting to \$675,177. Draws every Saturday, during the year.
Whole Tickets \$10. Halves \$5. Quarters \$2.50.
 Address, for tickets and Circulars,
MURRAY, MILLER & CO.
 Post Office Box 246, St. Louis, Mo.
 apl 14edwdwhy

SONTO RELIEF ASSOCIATION OF NORFOLK, VA., under authority of the Virginia State Board passed March 2, 1873, for the purpose of raising funds to complete the MASONIC TEMPLE now in course of erection in Norfolk. There are no individual benefits to be derived from this undertaking and the proceeds will be paid to the Secretary. The Concert will positively take place on

TUESDAY, the 6th of MAY, 1874,
And no further postponement is guaranteed.

LIST OF GIFTS.

One Grand Cash Gift.....	\$50.00
One Grand Cash Gift.....	25.00
One Grand Cash Gift.....	12.50
One Grand Cash Gift.....	10.00
One Grand Cash Gift.....	5.00
One Grand Cash Gift.....	2.50
24 Cash Gifts, 89¢ each.....	21.60

60 Cash Gifts,	200 each	\$10,000.
100 Cash Gifts,	100 each	" "
150 Cash Gifts,	50 each	15,000.
150 Cash Gifts,	50 each	" "
Grand Total,	10,000 Gifts Cash—	\$354,000.

Whole tickets \$5, half tickets \$2.50. Club Rates—eleven tickets for \$50, twenty-two tickets for \$100.

TREASURY AND ADVISORY BOARD:

John H. Roper, President; John B. Corprew, Treasurer; James S. Leigh, Walter H. Taylor, J. M. McDaniel, J. W. G. Col., J. W. G. Col., Hosted, William H. Wailes, M. H. Stevens, S. H. Hixson.

His Excellency ex-Gov. Gilbert C. Walker, Col. Cedar Bliggs, P. H. F. John, Mr. McDaniel, Samuel L. Wade, Virginia Legislature; Robert A. Smith, U. S. House of Representatives; J. W. G. Col., Thomas F. Owens, Jr., G. M. Jones, E. Whitehead, Esq., ex-Mayor, Col. W. H. Hixson, U. S. Senator; J. W. G. Col., J. W. G. Col., G. C. G. C.

State Senator; James Bain, G. C. G. C.

HENRY V. MOORE,
 Soc'y Masonic Relief Association,
 Norfolk, Va.
 For further particulars apply to
 OFFUTT'S NEWS DEPOT
 Montgomery, Ala.
 feb27edw & WJH may1

MORTGAGE SALE.
 Under and by virtue of a mortgage to us ex-
 ecuted on the 3d day of April, 1878, by Rans G.
 Chappell, Septimur Chappell, Octavia C. Ho-
 kins and Marlon C. Dens, and recorded in the
 office of the Judge of Probate of Lowndes
 county, Alabama, in Book "J" of Mortgages

at the Artesian Basin, in Montgomery, Ala., at auction for Cash, on the

18TH DAY OF MAY, 1874,
the following described real and personal estate, to-wit: The lands situated in Lowndes county, Alabama, known as the homestead of the late J. J. Chappell, to-wit: The s hf of Sec 3, T 15 R 10; the ne qr of Sec 7 T 14 R 10; the w hf of Sec 4, ne qr of Sec 5 T 14 R 10; the ne qr of Sec 5, ne qr of Sec 3 T 15 R 10; the fraction of ne qr of Sec 5 T 14 R 10; the s hf of Sec 3 and the ne qr of Sec 8 T 14 R 10, containing in all 1960 acres, more or less.

Also, one sorrel mare mule called Fanny, 8 years old, one bay horse mule called Milke, 8

years old, one mouse colored mule called Fanny, 6 years old, one bay mare mule called Mary, 9 years old, one mouse colored horse mule called Charley, 9 years old, one bay mare called Nellie, 7 years old, one roan colored horse mule called Luke, 10 years old, and one black mare mule called Eve, 4 years old. Also, a lot of cattle and various farming implements, wagons, &c., described in and conveyed by said mortgage.

MARKS & BAUM,
apl2wt] By Sayre & Evans, their Att'ys,

MORTGAGE SALE OF REAL ESTATE.

to C. L. B. Marsh by H. L. Laplace, on the 8d day of October, 1871, and recorded in the Judge's office in Probate's office in the city of Montgomery, in Book No. 10, page 209, I shall proceed to sell the same at the Arlesian Basin in the day of Montgomery, on

SATURDAY, THE 9TH DAY OF MAY, 1874,

within the legal hours of sale, at public auction, for cash, the following described real estate, to-wit: Lots 32, 30, 31, 33 and 33, in Section 15; also, Lots 34, 35, 37, 38, 39, 40, 41 and 42, in Section 15; also, Lots 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 83

Range 17, Montgomery county, State of Alabama, and containing in all seventy-five acres, more or less. C. L. B. MARSH,
ap8hd:awtd By J. W. Hughes.

MORTGAGE SALE.
Under a power of sale contained in a mortgage executed to the Montgomery Mutual Building and Loan Association by W. J. Ryan and Annie M. A. Ryan, his wife, dated the 9th day of June, 1893, and which is recorded in the office of the Probate Judge of Montgomery county; in Book of Mortgages No. 2, page 335, I will sell to the highest bidder, for

of Montgomery, on
MONDAY, 27TH DAY OF APRIL NEXT,
the following real estate, conveyed by said
Mortgage, to-wit: The west half of Lot No. 4,
in Section No. 1 in Haurick's Plat, fronting
fifty (50) feet on the north side of Maribah
street, and running back one hundred and
fifty (150) feet in depth.

JOHN W. SHEPHERD,
Solicitor for Montg'y Mutual B. & L. Ass'n.
mar27th-wtd

MORTGAGE SALE.

Under a power of sale contained in a Mortgage executed to the Montgomery Mutual Building and Loan Association, dated the 31st day of March, A. D. 1871, and recorded in the office of the Probate Judge of Montgomery

It will sell to the highest bidder, for Cash, at the Artesian Basin in the city of Montgomery, on

MONDAY, THE 27TH DAY OF APRIL

next, the following real estate, conveyed by said mortgage, to-wit: Lot No. fifteen (15) and sixteen (16), on the north side of Washington street, and Lot No. seven (7) on the east side of Lawrence street.

JOHN W. SHEPHERD,
Solicitor for Montg'y Mutual B. & L. Ass'n
mar2&hd&wd

Office--Alabama Warehouse,
MONTGOMERY, ALA.,
AGENT for the PATRONS OF HUSBAN
DRY, in Alabama, by agreement with
the Executive Committee of the Alabama
State Grange. I am prepared to receive and
sell all Cotton and other Produce consigned
to me, and to fill all orders for supplies.
aplaud

FOR SALE.—A beautiful Residence, with
fine improvements and conveniences,
eight acres of land in the lot, fine water (both

Any person needing such a place can be
satisfied by applying to DR. J. D. NIXON,
Feb28dff

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